

## **Council Assembly (Ordinary Meeting)**

Wednesday 23 January 2013  
7.00 pm

The Charter School, Red Post Hill, London SE24 9JH

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Councillors are summoned to attend a meeting of the Council to consider the business contained herein

Eleanor Kelly  
Chief Executive

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### **INFORMATION FOR MEMBERS OF THE PUBLIC**

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#### **Access to information**

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

#### **Babysitting/Carers allowances**

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

#### **Access**

The council is committed to making its meetings accessible. Further details on building access, translation, provision of signers etc for this meeting are on the council's web site: [www.southwark.gov.uk](http://www.southwark.gov.uk) or please contact the person below.

#### **Contact**

Lesley John or Andrew Weir on 020 7525 7228 or 020 7525 7222 or email:  
[lesley.john@southwark.gov.uk](mailto:lesley.john@southwark.gov.uk); [andrew.weir@southwark.gov.uk](mailto:andrew.weir@southwark.gov.uk);  
[constitutional.team@southwark.gov.uk](mailto:constitutional.team@southwark.gov.uk)

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Date: 11 January 2013



# **Council Assembly (Ordinary Meeting)**

Wednesday 23 January 2013  
7.00 pm  
The Charter School, Red Post Hill, London SE24 9JH

## **Order of Business**

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### **PART A - OPEN BUSINESS**

#### **1. PRELIMINARY BUSINESS**

##### **1.1. ANNOUNCEMENTS FROM THE MAYOR, MEMBERS OF THE CABINET OR CHIEF EXECUTIVE**

To receive any announcements from the Mayor, members of the cabinet or the chief executive.

##### **1.2. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE MAYOR DEEMS URGENT**

In special circumstances an item of business may be added to an agenda within seven working days of the meeting.

##### **1.3. DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Members to declare any personal interests and dispensations in respect of any item of business to be considered at this meeting.

##### **1.4. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

##### **1.5. MINUTES**

To approve as a correct record the open minutes of the council assembly meeting held on 28 November 2012 (to be circulated separately).

#### **2. ISSUES RAISED BY THE PUBLIC**

## **2.1. PETITIONS**

To formally receive any petitions lodged by members of the council or the public which have been received in advance of the meeting in accordance with council assembly procedure rules.

## **2.2. PUBLIC QUESTION TIME**

The deadline for public questions is Midnight, Thursday 17 January 2013. Questions can be emailed to [constitutional.team@southwark.gov.uk](mailto:constitutional.team@southwark.gov.uk).

Questions from the public will be distributed in a supplemental agenda.

## **2.3. DEPUTATION REQUESTS ON THE THEME**

The deadline for deputation requests is Midnight, Thursday 17 January 2013. Deputations can be emailed to [constitutional.team@southwark.gov.uk](mailto:constitutional.team@southwark.gov.uk).

Deputation requests will be distributed in a supplemental agenda.

# **3. THEMED DEBATE - AFFORDABLE HOUSING AND SOCIAL HOUSING** 1 - 2

## **3.1. CABINET MEMBER STATEMENT**

The deputy leader and cabinet member for housing management to present the theme for the meeting.

## **3.2. QUESTIONS FROM THE PUBLIC ON THE THEME**

The deadline for public questions on the theme is Midnight, Thursday 17 January 2013. Questions can be emailed to [constitutional.team@southwark.gov.uk](mailto:constitutional.team@southwark.gov.uk).

Questions from the public will be distributed in a supplemental agenda.

## **3.3. MEMBERS' MOTIONS ON THE THEME** 3 - 5

To consider the following motions on the theme submitted by members of the council:

- Genuinely Affordable Council Housing for Southwark
- Major Works and Housing Repairs

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| <b>4.</b> | <b>OTHER DEPUTATIONS</b>  |           |
|           | The deadline for deputation requests is Midnight, Thursday 17 January 2013. Deputations can be emailed to <a href="mailto:constitutional.team@southwark.gov.uk">constitutional.team@southwark.gov.uk</a> .  |           |
|           | Deputation requests will be distributed in a supplemental agenda.   |           |
| <b>5.</b> | <b>ISSUES RAISED BY MEMBERS</b>   |           |
|           | <b>5.1. MEMBERS' QUESTION TIME</b>  | 6 - 12    |
|           | To receive any questions from members of the council.   |           |
|           | <b>5.2. MEMBERS' MOTIONS</b>  | 13 - 15   |
|           | To consider the following motions:  |           |
|           | <ul style="list-style-type: none"> <li>• Save Southwark Emergency Services</li> <li>• DNA Database</li> </ul>   |           |
| <b>6.</b> | <b>OTHER REPORTS</b>  |           |
|           | <b>6.1. COUNCIL TAX BASE 2013/14</b>  | To follow |
|           | Council assembly is asked to note the decision of its November 2012 meeting in relation to discretionary discounts for long term empty properties and the discounts for exempt properties. It is also being asked to set the council tax base for 2013/14 and approve the council tax reduction scheme written policy for both working and pensionable age claimants. |           |
|           | <b>6.2. COUNCIL ASSEMBLY DATES AND CALENDAR 2013/14</b>   | 16 - 31   |
|           | Council assembly is asked to agree dates for council assembly meetings for 2013/14.   |           |
| <b>7.</b> | <b>AMENDMENTS</b>   |           |
|           | Any member of the council may submit an amendment to a report or motion on the agenda. The amendments will be circulated to all members in a supplemental agenda.   |           |
|           | <b>ANY OPEN ITEMS IDENTIFIED AS URGENT AT THE START OF THE MEETING</b>  |           |

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**EXCLUSION MOTION (IF NECESSARY)**

The following motion should be moved, seconded and approved if the council wishes to exclude the press and public to deal with reports revealing exempt information:

“That under the access to information procedure rules of the Southwark constitution, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in section(s) 1 – 7 of paragraph 10.4 of the procedure rules.”

**PART B – CLOSED BUSINESS**

**ANY CLOSED ITEMS IDENTIFIED AS URGENT AT THE START OF THE MEETING**

Date: 11 January 2013

# The Charter School: Transport and map

The Charter School, Red Post Hill, SE24 9JH

## Buses:

**P4** from Lewisham Station to Brixton Station

Stops at Elmwood Road/The Charter School

**42** from Appold Street to Sunray Avenue

Stops at Sunray Avenue

**37** from Putney Heath/Green Man to Peckham Bus Station

Stops at North Dulwich Station

The following link is a map of some bus routes close to the venue:

<http://www.tfl.gov.uk/gettingaround/maps/buses/pdf/northdulwich-a4.pdf>

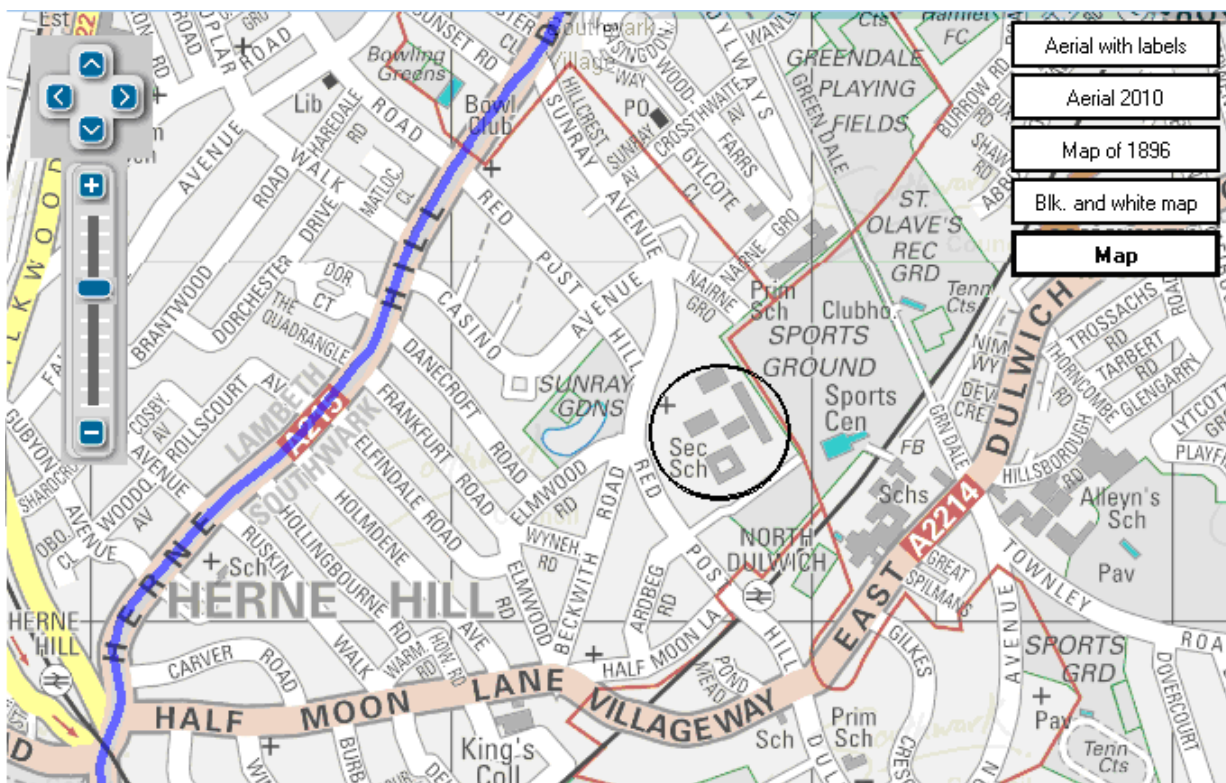
## Train:

North Dulwich station is nearby; trains from London Bridge, West Croydon and Beckenham Junction.

The following link has a list of train timetables going through North Dulwich station:

<http://www.train-stations.co.uk/index.php?pagelD=NDL>

## Map of the venue and surrounding area:



# Agenda Item 3

|                                    |                                |  |  |
|------------------------------------|--------------------------------|--|--|
| <b>Item No.</b><br>3.              | <b>Classification:</b><br>Open | <b>Date:</b><br>23 January 2013                      | <b>Meeting Name:</b><br>Council Assembly |
| <b>Report title:</b>               |                                | Themed Debate: Affordable Housing and Social Housing |  |
| <b>Ward(s) or groups affected:</b> |                                | All  |  |
| <b>From:</b>                       |                                | Proper Constitutional Officer                        |  |

## BACKGROUND INFORMATION

### Introduction

1. On 23 April 2012 the council assembly business panel met to agree the themes for the themed section of council assembly meetings for the 2012/13 municipal year. The council assembly business panel agreed that the theme for the themed section of council assembly in January 2013 should be 'Affordable housing and social housing'.

### What happens at the meeting?

2. At the meeting the agenda will be:
  - Cabinet member has 10 minutes in which to present the theme, plan or strategy
  - Shadow cabinet member has 5 minutes in which to reply
  - Public pre-submitted questions on the theme of the meeting (maximum of 15 minutes)
  - Member's motions on the cabinet theme using present principles to allow sufficient political balance and for political groups to hold cabinet to account.

One hour shall be allocated for the themed debate. The Mayor shall have the discretion to vary timings as appropriate.

### Public questions on themed debate

3. The deadline for public questions is Midnight, Thursday 17 January 2013. To find out more visit [www.southwark.gov.uk/democracy](http://www.southwark.gov.uk/democracy) or to submit a public question email [constitutional.team@southwark.gov.uk](mailto:constitutional.team@southwark.gov.uk).
4. The Mayor may reject a question if it is not relevant to the theme, plan, strategy or policy under discussion.
5. The time during which public questions shall be taken at a themed meeting shall not exceed 15 minutes and shall be conducted under the existing rules for public questions.

### Members' motions

6. All motions shall be relevant to the topic under discussion and shall be conducted under the existing rules for members' motions. Normal deadlines shall apply for the submission of members' motions.
7. The order of motions and timings shall be determined by the Mayor.

### Themes

8. The themes for each meeting are set by the council assembly business panel.

### BACKGROUND DOCUMENTS

| Background Papers | Held At                                | Contact  |
|-------------------|--|--|
| Constitution      | 160 Tooley Street<br>London<br>SE1 2QH | Constitutional Team<br><a href="mailto:constitutional.team@southwark.gov.uk">constitutional.team@southwark.gov.uk</a><br>020 7525 7228 |

### APPENDICES

| No.  | Title |
|------|-------|
| None |       |

### AUDIT TRAIL

|   |                                       |                          |
|---|---------------------------------------|--------------------------|
| <b>Lead Officer</b>   | Ian Millichap, Constitutional Manager |                          |
| <b>Report Author</b>  | Lesley John, Constitutional Officer   |                          |
| <b>Version</b>  | Final                                 |                          |
| <b>Dated</b>  | 11 January 2013                       |                          |
| <b>Key decision?</b>  | No                                    |                          |
| <b>CONSULTATION WITH OTHER OFFICERS / DIRECTORATES / CABINET MEMBER</b> |                                       |                          |
| <b>Officer title</b>  | <b>Comments sought</b>                | <b>Comments included</b> |
| Director of Legal Services  | No                                    | No                       |
| Strategic Director of Finance & Corporate Services                      | No                                    | No                       |
| <b>Cabinet Member</b>   | No                                    | No                       |
| <b>Date final report sent to Constitutional Team</b>                    | 11 January 2013                       |                          |



|                                    |                                |  |  |
|------------------------------------|--------------------------------|--|--|
| <b>Item No.</b><br>3.3             | <b>Classification:</b><br>Open | <b>Date:</b><br>23 January 2013                              | <b>Meeting Name:</b><br>Council Assembly |
| <b>Report title:</b>               |                                | Motions on the Theme – Affordable Housing and Social Housing |  |
| <b>Ward(s) or groups affected:</b> |                                | All  |  |
| <b>From:</b>                       |                                | Proper Constitutional Officer                                |  |

## BACKGROUND INFORMATION

During the themed debate, council assembly may debate motions. Members’ motions on the theme will use present principles to allow sufficient political balance and for political groups to hold cabinet to account.<sup>1</sup>

Members are limited to moving one motion and seconding one motion in the themed section of the meeting.

All motions shall be relevant to the topic under discussion and shall be conducted under the existing rules for members’ motions. Normal deadlines shall apply for the submission of members’ motions.

The order in which motions are debated and timings shall be determined by the Mayor.<sup>2</sup>

### 1. **MOTION FROM COUNCILLOR REBECCA LURY** (Seconded by Councillor Darren Merrill)

#### **Genuinely affordable council housing for Southwark**

1. Council Assembly welcomes the fact that the current Labour administration is:
  - Investing £326 million to ensure every council home in Southwark is warm, dry and safe by 2016
  - Building 1000 new council homes in Southwark over the next eight years - more than have been built in all of London in the last 10 years
  - Engaging in a borough-wide consultation into the proposals put forward by Southwark’s groundbreaking independent housing commission which explored future housing options for strategy over the next 30 years
  - And rejecting the government’s definition of affordable housing as up to 80% market rents, by ensuring rents on phase 1 of the Heygate were lowered from 65% to 50% market rents to reflect the wishes of local residents.

<sup>1</sup> Council assembly procedure rule 2.7 (3)

<sup>2</sup> Council assembly procedure rule 2.7 (9) and (10)

2. Council assembly regrets the complete failure of the previous administration when it came to housing, including:
  - No new council homes approved between 2002-2010
  - An unworkable and unfunded decent homes programme which was millions of pounds over budget and left many Southwark residents without decent homes
  - 7,800 fewer council homes in Southwark by the end of their time in office.
3. Council assembly believes the Tory Liberal Democrat government's housing policy is not geared towards providing more affordable and social housing and opposes:
  - The housing benefit cap
  - "Affordable rent" of up to 80% of market rent
  - The ending of secure tenancies
  - The slashing of the social housing budget by £3.9 billion
  - The Growth and Infrastructure Bill which allows developers to deliver 0% affordable housing on new developments
  - Right to buy discounts of up to £75,000.
4. Council assembly notes that Simon Hughes MP and the Liberal Democrats have supported all of these measures.
5. Council assembly notes that sites for the first phase of the Council's 1000 new homes have already been identified throughout the borough and calls on cabinet to draw up plans for consultation on the next phase of new council homes.

**Note:** If the motion is agreed, any proposals will be submitted to the cabinet for consideration.

**2. MOTION FROM COUNCILLOR ANOOD AL-SAMERAI** (Seconded by Councillor Catherine Bowman)

**Major works and housing repairs**

Council is increasingly alarmed about:

1. The council's serious failure to properly plan and manage major works contracts, specifically at Draper House and on the Four Squares Estate.
2. Serious complaints received by ward councillors from residents unhappy about the poor quality of repairs, the length of time taken to deal with them and the lack of proper monitoring of supposedly completed repairs.

3. The complete meltdown of the call centre resulting in residents waiting days for their enquiries to be answered.
4. The enormous waste of resources in not getting the basics right, and the failure to understand and tackle the problems with major works, repairs and the call centre.

Council therefore calls on:

1. The leader to launch an immediate review of major works and repairs contract management and the current call centre performance.
2. The deputy leader and cabinet member for housing management to take urgent action to end this shambolic 'customer experience' or to consider his position.

**Note:** If the motion is agreed, any proposals will be submitted to the cabinet for consideration.

#### BACKGROUND DOCUMENTS

| Background Papers | Held At  | Contact                      |
|-------------------|--|------------------------------|
| Member Motions    | Constitutional Team<br>160 Tooley Street<br>London SE1 2QH | Andrew Weir<br>020 7525 7222 |

#### AUDIT TRAIL

|                      |                                       |
|----------------------|---------------------------------------|
| <b>Lead Officer</b>  | Ian Millichap, Constitutional Manager |
| <b>Report Author</b> | Andrew Weir, Constitutional Officer   |
| <b>Version</b>       | Final                                 |
| <b>Dated</b>         | 9 January 2013                        |

|                                    |                                |                                 |  |
|------------------------------------|--------------------------------|---------------------------------|--|
| <b>Item No.</b><br>5.1             | <b>Classification:</b><br>Open | <b>Date:</b><br>23 January 2013 | <b>Meeting Name:</b><br>Council Assembly |
| <b>Report title:</b>               |                                | Members' Question Time          |  |
| <b>Ward(s) or groups affected:</b> |                                | All                             |  |
| <b>From:</b>                       |                                | Proper Constitutional Officer   |  |

### **BACKGROUND INFORMATION**

Members' question time shall not exceed 30 minutes. During this time, members may not question any one cabinet member or committee chair for longer than fifteen minutes.

Members are limited to one question at each meeting. One councillor from each community council will be able to submit a question on behalf of their community council.

Questions to the leader will be taken first, followed by question from community council councillors followed by questions to other cabinet members. The order in which the different political groups ask questions of the leader will be rotated. Questions to cabinet members will be taken in the order of receipt and portfolio. The order of portfolios will be rotated at each meeting such that the cabinet member answering questions immediately after the leader will be the last cabinet member to answer any questions at the next meeting of council assembly.

Cabinet members and committee chairs have discretion to refer a question to another cabinet member.

Responses to members' questions will be circulated on yellow paper around the council chamber on the evening of the meeting.

The Mayor will ask the member asking the question if they wish to ask one supplemental question to the member to whom the question was asked. The supplemental question must arise directly out of the original question or the reply. Therefore, supplemental questions to the leader or other cabinet members are not free ranging.

No question shall be asked on a matter concerning a planning or licensing application.

### **Notes:**

1. The procedures on members' questions are set out in council assembly procedure rule 2.9 in the Southwark Constitution.
2. In accordance with council assembly procedure rule 2.9 (12) & (13) (prioritisation and rotation by the political groups) the order in which questions to the leader appear in this report may not necessarily be the order in which they are considered at the meeting.
3. A question from a community council must have been previously considered and noted by the relevant community council (CAPR 2.9.2).

**1. QUESTION TO THE LEADER FROM COUNCILLOR GAVIN EDWARDS**

Did Simon Hughes vote for the third reading of the government's Growth and Infrastructure Bill? Did he support any amendments to that bill?

**2. QUESTION TO THE LEADER FROM COUNCILLOR ANOOD AL-SAMERAI**

What is the Leader's vision for the long-term future of the four council-run childrens' centres? Can he demonstrate how the views of parents have been included in this vision? Does he believe that parental involvement and engagement has been done well in the last year?

**3. QUESTION TO THE LEADER FROM COUNCILLOR NICK DOLEZAL**

The first clause of the government's Growth and Infrastructure Bill gives unprecedented powers to the Secretary of State to strip any local authority deemed to be 'failing' of its planning powers. This would enable developers in these areas to ask to have their applications decided by the Secretary of State without ever being reviewed by the local authority. The Secretary of State's decision would be final with no right of appeal. What does he believe the impact of this proposal will be and has the council made any representations to the government?

**4. QUESTION TO THE LEADER FROM COUNCILLOR CATHERINE BOWMAN**

Can the leader give an update on the major works at Draper House following the recent gas leak and when these works are now likely to be completed? What action is being taken to ensure that contractors on other sites adhere to the highest standards of health and safety?

**5. QUESTION TO THE LEADER FROM COUNCILLOR NEIL COYLE**

60% of the people affected by the government's latest cuts to welfare are in work. What impact will cuts to working age benefits and tax credits have on the incomes of families in Southwark?

**6. QUESTION TO THE LEADER FROM COUNCILLOR DAVID NOAKES**

What does the leader believe is a reasonable time for his cabinet members to take in responding to letters?

**7. QUESTION TO THE LEADER FROM COUNCILLOR VICTORIA MILLS**

What will the two year local government financial settlement from government announced on 20 December mean for Southwark?

**8. QUESTION TO THE LEADER FROM COUNCILLOR ROSIE SHIMELL**

What minimum standards do schools need to reach to be considered for temporary or permanent expansions? Does he believe schools that have been rated poorly by Ofsted should still be considered for expansion?

**9. QUESTION TO THE LEADER FROM COUNCILLOR TIM MCNALLY**

How many empty homes are there in Southwark? How much has the council paid to secure empty homes in each of the last three years? How many council officers are employed to deal with bringing empty homes back into use?

**10. QUESTION TO THE LEADER FROM COUNCILLOR MICHAEL BUKOLA**

How many disrepair cases is the council facing with tenants and leaseholders? Would the cabinet member support Liberal Democrat calls for a system of caretakers to be returned to estates to deal with tenant-leaseholder issues and help avoid cases of disrepair?

**11. QUESTION TO THE LEADER FROM COUNCILLOR COLUMBA BLANGO**

Following workers being unable to complete resurfacing in Grove Park, Camberwell, due to an expired works permit earlier this month, what was the total cost of this error to the council? Was the specialised tarmac for this work reused and if so at what site?

**12. QUESTION TO THE CABINET MEMBER FOR REGENERATION AND CORPORATE STRATEGY FROM COUNCILLOR NORMA GIBBES (CAMBERWELL COMMUNITY COUNCIL)**

Can the council please provide an update on the regeneration plans for Camberwell?

**13. QUESTION TO THE CABINET MEMBER FOR TRANSPORT, ENVIRONMENT AND RECYCLING FROM COUNCILLOR CLEO SOANES (PECKHAM AND NUNHEAD COMMUNITY COUNCIL)**

Please could Veolia Environmental Services improve the pedestrian access for residents at the new recycling waste facility in order for them to dispose/recycle small items made from wood and metals etc. Currently members of the public are prohibited from walking on the ramp which is for cars only?

**14. QUESTION TO THE CHAIR OF PLANNING COMMITTEE FROM COUNCILLOR ROBIN CROOKSHANK HILTON (DULWICH COMMUNITY COUNCIL)**

In view of the concern in Dulwich about the effectiveness of the new arrangements for determining planning applications, would the chair of planning committee advise whether the current system will be reviewed, and whether consideration will be given to holding planning sub-committee meetings at the new council offices at Queens Road Peckham, or at other venues in the south of the borough?

**15. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR MARTIN SEATON (BOROUGH, BANKSIDE AND WALWORTH COMMUNITY COUNCIL)**

Can the council consider developing a consistent process for all public consultation it carries out?

**16. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR MICHAEL SITU**

How will Labour's community restoration fund benefit businesses in Rotherhithe?

**17. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR KEVIN AHERN**

In the absence of government action, what can the council do to increase employment in Southwark?

**18. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR PATRICK DIAMOND**

On 19 December 2012, Southwark was one of two local authorities praised by the New Local Government Network in The Guardian as having a good strategy when it comes to economic development. How is the council planning to build on its work in this in 2013?

**19. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR DAN GARFIELD**

Ongoing and meaningful community engagement is essential if the council is to remain responsive to the needs of local people. What is she doing to ensure the council maintains a positive and reciprocal dialogue with local residents?

**20. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR NORMA GIBBES**

What impact has the merging of community councils had on attendance at those meetings?

**21. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR PAUL NOBLET**

What is the council doing to ensure it complies with the Public Services (Social Value) Act which comes into force from January 2013 requiring public bodies to take social value and community benefits offered by contractors into consideration when awarding contracts?

**22. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR MARK GETTLESON**

Will the cabinet member support the introduction of protected shopping frontages for the length of Bermondsey Street so as to better protect existing class uses in the conservation area? Will she set out a process for this to be achieved in the near future?

**23. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR JONATHAN MITCHELL**

What steps has the cabinet member taken to promote the principles and practice of Fairtrade to the businesses and the people of Southwark? What evidence is there that Southwark's status as a Fairtrade borough has been strengthened or improved under this administration? What action plan or other set of strategic objectives has been put in place to ensure that Southwark retains this hard won status for the future?

**24. QUESTION TO THE CABINET MEMBER FOR COMMUNITIES AND ECONOMIC WELLBEING FROM COUNCILLOR LISA RAJAN**

What are the criteria for an organisation to be added to the council's approved voluntary and community list? How often will this list be updated? Will organisations not on the list still be considered for local service delivery projects awarded by the council?

**25. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR NICK STANTON**

How much money has each school in Southwark received through the pupil premium? How many children are eligible for the pupil premium? How many council staff are employed to deal with processing pupil premium issues?

**26. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR GRAHAM NEALE**

Why has the number of alcohol confiscations dropped throughout the borough despite a significant rise in the number of ambulance call outs for binge drinking? What action has been taken to prevent street drinking in Southwark, and also specifically in South Bermondsey?

**27. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR PODDY CLARK**

What is the council doing to control foxes in the borough, including discouraging people from feeding them and keeping them away from parks and wildlife? How many enquiries have been made to the council about controlling foxes?

**28. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR PAUL KYRIACOU**

Can the cabinet member for finance, resources and community safety provide details of all a) lost and b) stolen items of council property since 1 January 2011, including the value of each?

**29. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR JEFF HOOK**

How many visits to the council's website have been made in each of the last three years from a) internal council sources and b) external sources? What have been the top 10 most visited pages on the council website this year?

**30. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR WILMA NELSON**

How much has been spent on supplies for the hot drink vending machines in council premises in each of the last three years? How much has been spent on buying new machines and servicing existing machines in each of the last three years?



**31. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR LINDA MANCHESTER**

What are the 50 most frequently visited websites from council computers in each of the last three years, and the number of visits to each?

**32. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR MARK GLOVER**

If the Liberal Democrat three-year budget proposed in February 2011 had been agreed, would the council have needed to make more or less savings next month?

**33. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR LORRAINE LAUDER**

What is the view of the cabinet member for finance, resources and community safety regarding the proposed police and fire station closures and cutbacks in the borough?

**34. QUESTION TO THE CABINET MEMBER FOR FINANCE, RESOURCES AND COMMUNITY SAFETY FROM COUNCILLOR ABDUL MOHAMED**

How do current violent crime statistics in the borough compare to those before Labour took control and introduced its violent crime strategy?

**35. QUESTION TO THE CABINET MEMBER FOR CULTURE, LEISURE, SPORT AND OLYMPIC LEGACY FROM COUNCILLOR JAMES BARBER**

Can the cabinet member provide an update on plans for moving Grove Vale library? Will the council commit to an end date for this process?

**36. QUESTION TO THE CABINET MEMBER FOR HEALTH & ADULT SOCIAL CARE FROM COUNCILLOR ROBIN CROOKSHANK HILTON**

What is the target time for dealing with Blue Badge renewals in each of the last three years? What is the current waiting time for Blue Badge renewals? What was the estimated waiting time for customers applying to renew a Blue Badge in each of the past six months?

**37. QUESTION TO THE CABINET MEMBER FOR HEALTH & ADULT SOCIAL CARE FROM COUNCILLOR DENISE CAPSTICK**

How many adults in receipt of social care services will be transferred to personal budgets? How many of these transfers have been completed to date (broken down by month)? How many people have indicated a wish to keep council managed personal budgets?

**38. QUESTION TO THE CABINET MEMBER FOR TRANSPORT, ENVIRONMENT AND RECYCLING FROM COUNCILLOR ADELE MORRIS**

Which roads in Southwark have had their yellow lines replaced with restricted parking zones? How many fines have been issued in Clink Street, Winchester Square and Cathedral Street before and since it was designated as a restricted parking zone rather than a yellow line area?

**39. QUESTION TO THE CABINET MEMBER FOR TRANSPORT, ENVIRONMENT AND RECYCLING FROM COUNCILLOR DAVID HUBBER**

Given that the borough has in the past couple of years been suffering an unprecedented amount of road works carried out by a variety of organisations and contractors, would the cabinet member agree there is an issue with many of our streets looking more like patchwork quilts than well surfaced roads? Is he satisfied with the standards of reinstatement after works? What powers does the council have in respect of poor reinstatement, in conjunction with Transport for London when appropriate?

**40. QUESTION TO THE CABINET MEMBER FOR TRANSPORT, ENVIRONMENT AND RECYCLING FROM COUNCILLOR GEOFFREY THORNTON**

How many parking fines were issued in each of the last three financial years? How many of these fines were appealed? How many of these appeals were successful?

**41. QUESTION TO THE DEPUTY LEADER AND CABINET MEMBER FOR HOUSING MANAGEMENT FROM COUNCILLOR ELIZA MANN**

What is the average waiting time for households on each of the of the council's housing waiting list bands 1-4? Which waiting list band would a young person on probation be most likely to be included in? What is the average waiting time for young people on probation?

|                                    |                                |                                 |  |
|------------------------------------|--------------------------------|---------------------------------|--|
| <b>Item No.</b><br>5.2             | <b>Classification:</b><br>Open | <b>Date:</b><br>23 January 2013 | <b>Meeting Name:</b><br>Council Assembly |
| <b>Report title:</b>               |                                | Motions                         |  |
| <b>Ward(s) or groups affected:</b> |                                | All                             |  |
| <b>From:</b>                       |                                | Proper Constitutional Officer   |  |

## BACKGROUND INFORMATION

The councillor introducing or “moving” the motion may make a speech directed to the matter under discussion. This may not exceed five minutes<sup>1</sup>.

A second councillor will then be asked by the Mayor to “second” the motion. This may not exceed three minutes without the consent of the Mayor.

The meeting will then debate the issue and any amendments on the motion will be dealt with.

At the end of the debate the mover of the motion may make a concluding speech, known as a “right of reply”. If an amendment is carried, the mover of the amendment shall hold the right of reply to any subsequent amendments and, if no further amendments are carried, at the conclusion of the debate on the substantive motion.

The Mayor will then ask councillors to vote on the motion (and any amendments).

## IMPLICATIONS OF THE CONSTITUTION

The constitution allocates responsibility for particular functions to council assembly, including approving the budget and policy framework, and allocates to the cabinet responsibility for developing and implementing the budget and policy framework and overseeing the running of council services on a day-to-day basis. Therefore any matters that are reserved to the cabinet (i.e. housing, social services, regeneration, environment, education etc) cannot be decided upon by council assembly without prior reference to the cabinet. While it would be in order for council assembly to discuss an issue, consideration of any of the following should be referred to the cabinet:

- to change or develop a new or existing policy
- to instruct officers to implement new procedures
- to allocate resources.

**Note:** In accordance with council assembly procedure rule 2.10 (7) & (8) (prioritisation and rotation by the political groups) the order in which motions appear in the agenda may not necessarily be the order in which they are considered at the meeting.

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<sup>1</sup> Council assembly procedure rule 1.14 (9)

1. **MOTION FROM COUNCILLOR PETER JOHN** (Seconded by Councillor Richard Livingstone)

**Save Southwark emergency services**

1. Council assembly believes that the safety and security of Londoners and the residents of our borough is being put at risk as a result of cuts to emergency services being pushed through by the Mayor of London and the Tory Liberal Democrat government to our key emergency services – the Metropolitan Police Service, the London Fire Brigade alongside the London Ambulance Service and the city's accident and emergency departments.
2. Council assembly believes that the cuts are going too far and too fast and that the many millions of pounds being cut from the budgets of the NHS, the Metropolitan Police Service and the London Fire Brigade will inevitably endanger families and communities across the capital.
3. Council assembly believes that the cuts are being carried out without consideration of the impact on Londoners' safety. The mooted closures of police front desks in Rotherhithe and East Dulwich, fire stations in Borough and Peckham and Lewisham A & E department will mean various pockets of London could see the safety of residents threatened by longer response times.
4. Council assembly rejects the position of the Mayor of London and of Simon Hughes MP that the scale of the cuts are necessary and acceptable and calls on both to stand up for Southwark residents against the cuts being imposed by the Tory Liberal Democrat government to the emergency services on which we rely to keep Londoners safe.

**Note:** If the motion is agreed, any proposals will be submitted to the cabinet for consideration.

2. **MOTION FROM COUNCILLOR GRAHAM NEALE** (Seconded by Councillor Rosie Shimell)

**DNA database**

1. Council notes that in a fair society it is simply not right that innocent people can have their DNA stored by the state.
2. Council also notes with concern that since 2004 the UK's national DNA database (NDNAD) has been permitted to hold DNA samples of any individual arrested of an offence, regardless of whether that individual was actually charged or convicted.
3. Council notes that over million people, who have never been given a conviction, caution or formal warning are estimated to be on the national DNA database and acknowledges that the European Court of Human Rights found indefinite DNA retention to be in violation of Article 8.

4. While council recognises that DNA evidence can be an important tool in criminal investigations, council believes that the indefinite retention of the DNA of innocent people constitutes a disproportionate intrusion by the state.
5. Council welcomes the government's announcement that all DNA samples held for innocent people will be destroyed by May 2013 and endorses the provisions within the Protection of Freedoms Act 2012 ending the illiberal policy of permanent DNA retention for individuals not charged or convicted of any crime.
6. Council supports the Metropolitan Police Service's early deletion request scheme and calls upon cabinet and council officers to ensure this is effectively publicised among Southwark residents.
7. In particular, council urges council officers to:
  - Work in partnership with the Metropolitan Police Service and youth services to ensure the early deletion request scheme is promoted in Southwark's schools, youth centres and community forums
  - Provide a link to the early deletion request scheme on Southwark Council's website and highlight the scheme in the next edition of Southwark Life.

#### **BACKGROUND DOCUMENTS**

| <b>Background Papers</b> | <b>Held At</b>   | <b>Contact</b>               |
|--------------------------|--|------------------------------|
| Member Motions           | Constitutional Team<br>160 Tooley Street<br>London SE1 2QH | Andrew Weir<br>020 7525 7222 |

#### **AUDIT TRAIL**

|                      |                                       |
|----------------------|---------------------------------------|
| <b>Lead Officer</b>  | Ian Millichap, Constitutional Manager |
| <b>Report Author</b> | Andrew Weir, Constitutional Officer   |
| <b>Version</b>       | Final                                 |
| <b>Dated</b>         | 9 January 2013                        |

|                                    |                                |   |  |
|------------------------------------|--------------------------------|---|--|
| <b>Item No.</b><br>6.2             | <b>Classification:</b><br>Open | <b>Date:</b><br>23 January 2013             | <b>Meeting Name:</b><br>Council Assembly |
| <b>Report title:</b>               |                                | Council Assembly Dates and Calendar 2013/14 |  |
| <b>Ward(s) or groups affected:</b> |                                | All   |  |
| <b>From:</b>                       |                                | Proper Constitutional Officer               |  |

## RECOMMENDATIONS

### Council assembly dates

1. That council assembly agrees to the following dates for meetings of council assembly and that these dates be fixed in the council calendar for the municipal year 2013/14, subject to the notes set out in the table below:

#### Dates of council assembly meetings 2013/14

| <b>Council Assembly Meetings 2013/14</b>   | <b>Theme</b>                                   |
|--|--|
| Wednesday 3 July 2013  | Welfare Reform                                 |
| Wednesday 16 October 2013  | Green Southwark                                |
| Wednesday 27 November 2013   | Local Business and Enterprise                  |
| Wednesday 22 January 2014  | Active Communities and the Elderly             |
| Wednesday 26 February 2014   | Budget and council tax setting                 |
| Wednesday 26 March 2014*<br>Note: If local government elections take place on 1 May 2014, this meeting would be rescheduled for 19 March 2014. If there is a combined election in June 2014 this meeting would proceed.  | Future Vision for Southwark                    |
| Wednesday 21 May 2014*<br>Note: This date is based on local government elections taking place on 1 May 2014. In the event of a combined election, the annual meeting would be held after the elections (in accordance with council assembly procedure rule 4.1.2). | Annual meeting (Mayor making & constitutional) |

Note: \* - There remains some uncertainty regarding confirmation of the dates for the local government elections and European elections in 2014. This could

impact on the proposed dates for the council assembly meetings in March 2014 and May 2014. For further information see notes in table and paragraphs 6 to 11.

### **Council calendar**

2. That the calendar of council meetings for the 2013/14 municipal year ahead as shown at Appendix 1 be noted.

### **BACKGROUND INFORMATION**

3. Council assembly procedure rule 2.1 requires that council assembly meetings shall take place on such dates as agreed by council assembly.
4. In past years, council assembly at the annual meeting has considered a report from the proper constitutional officer on constitutional matters for the municipal year including the draft calendar of meetings for the coming year. This report proposing dates for council assembly is presented earlier in the year than has been the practice in the past in order to give members greater notice of forthcoming council assembly dates.
5. The themed debates for 2013/14 were approved by the council assembly business panel on 4 December 2012. The whips at the panel meeting requested that the council assembly dates be approved by council assembly at the earliest opportunity to allow members to plan for the year ahead.

### **KEY ISSUES FOR CONSIDERATION**

#### **Council assembly dates**

6. A calendar of council assembly meetings for the 2013/14 municipal year has been prepared and is shown in the recommendations. The proposed dates are based on the meetings held in 2012/13. However it should be noted that there remains some uncertainty about the proposed dates of the March 2014 and May 2014 council assembly meetings.
7. Both of these dates are subject to the local government election and the European election dates in 2014, which are yet to be confirmed. It is possible that these elections will be combined and held in early June 2014. However at this stage a final decision is awaited and it is not known when this decision will be reached.
8. If the local government elections are held as normal – i.e. on 1 May 2014 - then the council assembly meeting in March would take place a week earlier on 19 March 2014 so as to avoid falling in the pre-election or purdah period.
9. If the local government elections and the European elections are combined and held in early June 2014 then the date of the annual meeting of council assembly would be held after the borough elections i.e. mid to end June 2014.
10. Council assembly is asked to formally agree these dates, in accordance with the relevant statutory provision, subject to the notes regarding the March 2014 and May 2014 dates (as set out in paragraph 1).
11. Recommendation 1 provides alternate dates for the ordinary meeting in March 2014, depending on the date of the elections. In the case of the annual meeting, the constitution makes provision for the meeting to be held on a specific date

following local government elections. Council assembly procedure rule 4.1.2 states: "In a year of ordinary elections of councillors to the council, the annual meeting shall be held on the eighth day after the day of retirement of councillors or such day as the council may fix within twenty-one days immediately following the day of retirement." This rule would apply to an annual meeting if it were to be held in June 2014.

### **Council calendar**

12. A calendar of council meetings for the 2013/14 municipal year ahead has been prepared and is shown at Appendix 1. The confirmation of the election dates will impact on meetings scheduled in April and May 2014 depending when the election period falls.
13. The calendar includes the dates for school holidays, party conferences and other committed dates. Due to business demands of the council, certain meetings will meet more frequently e.g. cabinet, overview and scrutiny committee and planning committee. Cabinet procedure rule 2.1 requires that the cabinet should meet at least ten times per year; therefore cabinet meetings are scheduled in line with this requirement. Scrutiny sub-committees are included in the draft calendar, pending their establishment by the overview and scrutiny committee.
14. In respect of meetings other than council assembly, this calendar is subject to amendments, additions and cancellations. The calendar is regularly updated throughout the year and is published on the council's website.

### **Community impact statement**

15. This decision has been judged to have no impact on local people and communities.

### **BACKGROUND DOCUMENTS**

| <b>Background Papers</b>  | <b>Held At</b>  | <b>Contact</b>               |
|---|---|------------------------------|
| Southwark Constitution<br><a href="http://www.southwark.gov.uk/info/10058/about_southwark_council/375/councils_constitution">http://www.southwark.gov.uk/info/10058/about_southwark_council/375/councils_constitution</a> | Council Offices<br>160 Tooley Street, London<br>SE1 2QH | Lesley John<br>020 7525 7225 |

### **APPENDICES**

| <b>Appendix</b> | <b>Title</b>             |
|-----------------|--------------------------|
| Appendix 1      | Council Calendar 2013/14 |



## AUDIT TRAIL

|   |   |                            |
|---|---|----------------------------|
| <b>Lead Officer</b>   | Ian Millichap, Constitutional Manager           |                            |
| <b>Report Author</b>  | Kenny Uzodike, Assistant Constitutional Officer |                            |
| <b>Version</b>  | Final   |                            |
| <b>Dated</b>  | 10 January 2013                                 |                            |
| <b>Key Decision?</b>  | No  |                            |
| <b>CONSULTATION WITH OTHER OFFICERS / DIRECTORATES / CABINET MEMBER</b> |   |                            |
| <b>Officer Title</b>  | <b>Comments sought</b>                          | <b>Comments included</b>   |
| Director of Legal Services  | Yes   | Incorporated in the report |
| Strategic Director of Finance and Corporate Strategy                    | Yes   | Incorporated in the report |
| <b>Cabinet Member</b>   | No  | No                         |
| <b>Date final report sent to Constitutional Team</b>                    | 10 January 2013                                 |                            |

**APPENDIX 1**

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING                | OTHER EVENTS  | TIME  | VENUE |
|---------------|------|------|-----------------------------------|---|-------|-------|
| <b>May-13</b> | Wed  | 1    | Scrutiny Sub-Committee            |   | 1900  |       |
|               |      |      | Scrutiny Sub-Committee            |   | 1900  |       |
|               | Thur | 2    |                                   |   |       |       |
|               | Fri  | 3    |                                   |   |       |       |
|               | Sat  | 4    |                                   |   |       |       |
|               | Sun  | 5    |                                   |   |       |       |
|               | Mon  | 6    |                                   | <b>BANK HOLIDAY</b>   |       |       |
|               | Tue  | 7    | Planning Committee                |   | 1900  |       |
|               |      |      | Overview and Scrutiny Committee   |   | 1900  |       |
|               | Wed  | 8    | Constitutional Steering Panel     |   | 1830  |       |
|               | Thur | 9    |                                   |   |       |       |
|               | Fri  | 10   |                                   |   |       |       |
|               | Sat  | 11   |                                   |   |       |       |
|               | Sun  | 12   |                                   |   |       |       |
|               | Mon  | 13   | Group Meetings                    |   |       |       |
|               | Tue  | 14   | Cabinet                           |   | 1600  |       |
|               | Wed  | 15   | Planning Sub-Committee B          |   | 1900  |       |
|               | Thur | 16   |                                   |   |       |       |
|               | Fri  | 17   |                                   |   |       |       |
|               | Sat  | 18   |                                   |   |       |       |
|               | Sun  | 19   |                                   |   |       |       |
|               | Mon  | 20   | Group Meetings                    |   |       |       |
|               | Tue  | 21   |                                   |   |       |       |
|               | Wed  | 22   | Council Assembly (Annual Meeting) |   | 1900  |       |
|               |      |      | Overview & Scrutiny Committee     | * - Note: To be held at rise of annual meeting to establish sub-committees and appoint chairs and vice-chairs     | 2000* |       |
|               |      |      | Planning Committee                | * - Note: To be held at rise of annual meeting to establish any sub-committees and appoint chairs and vice-chairs | 2000* |       |
|               | Thur | 23   |                                   |   |       |       |
|               | Fri  | 24   |                                   |   |       |       |
|               | Sat  | 25   |                                   | <b>HALF TERM</b>  |       |       |
|               | Sun  | 26   |                                   |   |       |       |
|               | Mon  | 27   |                                   | <b>BANK HOLIDAY</b>   |       |       |
|               | Tue  | 28   |                                   |   |       |       |
|               | Wed  | 29   |                                   |   |       |       |
|               | Thur | 30   |                                   |   |       |       |
|               | Fri  | 31   |                                   |   |       |       |
| <b>Jun-13</b> | Sat  | 1    |                                   |   |       |       |
|               | Sun  | 2    |                                   |   |       |       |

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING                               | OTHER EVENTS | TIME | VENUE |
|---------------|------|------|--|--------------|------|-------|
|               | Mon  | 3    | Group Meetings                                   |              |      |       |
|               | Tue  | 4    | Planning Committee                               |              | 1900 |       |
|               | Wed  | 5    |  |              |      |       |
|               | Thur | 6    |  |              |      |       |
|               | Fri  | 7    |  |              |      |       |
|               | Sat  | 8    |  |              |      |       |
|               | Sun  | 9    |  |              |      |       |
|               | Mon  | 10   | Licensing Sub-Committee                          |              | 1000 |       |
|               |      |      | Overview & Scrutiny Committee                    |              | 1900 |       |
|               | Tue  | 11   | Planning Sub-Committee A                         |              | 1900 |       |
|               |      |      | Standards Committee                              |              | 1900 |       |
|               | Wed  | 12   | Licensing Committee                              |              | 1900 |       |
|               | Thur | 13   |  |              |      |       |
|               | Fri  | 14   |  |              |      |       |
|               | Sat  | 15   |  |              |      |       |
|               | Sun  | 16   |  |              |      |       |
|               | Mon  | 17   | Licensing Sub-Committee                          |              | 1000 |       |
|               |      |      | Constitutional Steering Panel                    |              | 1830 |       |
|               | Tue  | 18   | Cabinet  |              | 1600 |       |
|               | Wed  | 19   | Camberwell Community Council                     |              | 1900 |       |
|               |      |      | Peckham and Nunhead Community Council            |              | 1900 |       |
|               | Thur | 20   |  |              |      |       |
|               | Fri  | 21   |  |              |      |       |
|               | Sat  | 22   |  |              |      |       |
|               | Sun  | 23   |  |              |      |       |
|               | Mon  | 24   | Licensing Sub-Committee                          |              | 1000 |       |
|               |      |      | Group Meetings                                   |              | 1900 |       |
|               | Tue  | 25   | Dulwich Community Council                        |              | 1900 |       |
|               | Wed  | 26   |  |              |      |       |
|               | Thur | 27   |  |              |      |       |
|               | Fri  | 28   |  |              |      |       |
|               | Sat  | 29   |  |              |      |       |
|               | Sun  | 30   |  |              |      |       |
| <b>Jul-13</b> | Mon  | 1    | Bermondsey and Rotherhithe Community Council     |              |      |       |
|               |      |      | Borough, Bankside and Walworth Community Council |              |      |       |
|               | Tue  | 2    | Planning Committee                               |              | 1900 |       |
|               | Wed  | 3    | Council Assembly                                 |              | 1900 |       |
|               | Thur | 4    |  |              |      |       |
|               | Fri  | 5    |  |              |      |       |
|               | Sat  | 6    |  |              |      |       |
|               | Sun  | 7    |  |              |      |       |
|               | Mon  | 8    | Overview and Scrutiny Committee                  |              |      |       |
|               | Tue  | 9    | Planning Sub-Committee B                         |              | 1900 |       |

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS           | TIME | VENUE |
|---------------|------|------|---|------------------------|------|-------|
|               |      |      | Education, Children's Services & Leisure Scrutiny Sub-Committee             |                        | 1900 |       |
|               | Wed  | 10   | Community Councils Chairs and Vice-Chairs                                   |                        | 1900 |       |
|               | Thur | 11   |   |                        |      |       |
|               | Fri  | 12   |   |                        |      |       |
|               | Sat  | 13   |   |                        |      |       |
|               | Sun  | 14   |   |                        |      |       |
|               | Mon  | 15   | Health, Adult Social Care, Communities & Citizenship Scrutiny Sub-Committee |                        | 1900 |       |
|               |      |      | Housing, Environment, Transport & Community Safety Scrutiny Sub-Committee   |                        | 1900 |       |
|               | Tue  | 16   | Cabinet   |                        | 1600 |       |
|               |      |      | Planning Committee  |                        | 1900 |       |
|               | Wed  | 17   | Corporate Parenting Committee   |                        | 1400 |       |
|               |      |      | Audit & Governance Committee  |                        | 1900 |       |
|               | Thur | 18   |   |                        |      |       |
|               | Fri  | 19   |   |                        |      |       |
|               | Sat  | 20   |   |                        |      |       |
|               | Sun  | 21   |   |                        |      |       |
|               | Mon  | 22   | Overview and Scrutiny Committee   |                        | 1900 |       |
|               | Tue  | 23   | Planning Sub-Committee A  |                        | 1900 |       |
|               | Wed  | 24   |   |                        |      |       |
|               | Thur | 25   |   | <b>SCHOOL HOLIDAYS</b> |      |       |
|               | Fri  | 26   |   |                        |      |       |
|               | Sat  | 27   |   |                        |      |       |
|               | Sun  | 28   |   |                        |      |       |
|               | Mon  | 29   |   |                        |      |       |
|               | Tue  | 30   |   |                        |      |       |
|               | Wed  | 31   |   |                        |      |       |
| <b>Aug-13</b> | Thur | 1    |   |                        |      |       |
|               | Fri  | 2    |   |                        |      |       |
|               | Sat  | 3    |   |                        |      |       |
|               | Sun  | 4    |   |                        |      |       |
|               | Mon  | 5    |   |                        |      |       |
|               | Tue  | 6    |   |                        |      |       |
|               | Wed  | 7    |   |                        |      |       |
|               | Thur | 8    |   |                        |      |       |
|               | Fri  | 9    |   |                        |      |       |
|               | Sat  | 10   |   |                        |      |       |
|               | Sun  | 11   |   |                        |      |       |
|               | Mon  | 12   |   |                        |      |       |
|               | Tue  | 13   |   |                        |      |       |
|               | Wed  | 14   |   |                        |      |       |

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS                              | TIME | VENUE |
|---------------|------|------|---|---|------|-------|
|               | Thur | 15   |   |   |      |       |
|               | Fri  | 16   |   |   |      |       |
|               | Sat  | 17   |   |   |      |       |
|               | Sun  | 18   |   |   |      |       |
|               | Mon  | 19   |   |   |      |       |
|               | Tue  | 20   |   |   |      |       |
|               | Wed  | 21   |   |   |      |       |
|               | Thur | 22   |   |   |      |       |
|               | Fri  | 23   |   |   |      |       |
|               | Sat  | 24   |   |   |      |       |
|               | Sun  | 25   |   |   |      |       |
|               | Mon  | 26   |   |   |      |       |
|               | Tue  | 27   |   |   |      |       |
|               | Wed  | 28   |   |   |      |       |
|               | Thur | 29   |   |   |      |       |
|               | Fri  | 30   |   |   |      |       |
|               | Sat  | 31   |   |   |      |       |
| <b>Sep-13</b> | Sun  | 1    |   |   |      |       |
|               | Mon  | 2    | Group Meetings  |   |      |       |
|               | Tue  | 3    | Planning Committee  |   | 1900 |       |
|               | Wed  | 4    | Constitutional Steering Panel   |   | 1830 |       |
|               |      |      | Licensing Committee   |   | 1900 |       |
|               |      |      | Health, Adult Social Care, Communities & Citizenship Scrutiny Sub-Committee |   | 1900 |       |
|               | Thur | 5    |   |   |      |       |
|               | Fri  | 6    |   |   |      |       |
|               | Sat  | 7    |   |   |      |       |
|               | Sun  | 8    |   |   |      |       |
|               | Mon  | 9    | Overview & Scrutiny Committee   |   | 1900 |       |
|               | Tue  | 10   | Planning Sub-Committee B  |   | 1900 |       |
|               |      |      | Housing, Environment, Transport & Community Safety Scrutiny Sub-Committee   |   | 1900 |       |
|               | Wed  | 11   | Education, Children's Services & Leisure Scrutiny Sub-Committee             |   | 1900 |       |
|               | Thur | 12   |   |   |      |       |
|               | Fri  | 13   |   |   |      |       |
|               | Sat  | 14   |   | <b>Liberal Democrats Party Conference</b> |      |       |
|               | Sun  | 15   |   |   |      |       |
|               | Mon  | 16   |   |   |      |       |
|               | Tue  | 17   | Cabinet   |   | 1600 |       |
|               | Wed  | 18   |   |   |      |       |
|               | Thur | 19   |   |   |      |       |
|               | Fri  | 20   |   |   |      |       |

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS                         | TIME | VENUE |
|---------------|------|------|---|--------------------------------------|------|-------|
|               | Sat  | 21   |   |                                      |      |       |
|               | Sun  | 22   |   | <b>Labour Party Conference</b>       |      |       |
|               | Mon  | 23   |   |                                      |      |       |
|               | Tue  | 24   |   |                                      |      |       |
|               | Wed  | 25   |   |                                      |      |       |
|               | Thur | 26   | Audit and Governance Committee  |                                      | 1900 |       |
|               | Fri  | 27   |   |                                      |      |       |
|               | Sat  | 28   |   |                                      |      |       |
|               | Sun  | 29   |   | <b>Conservative Party Conference</b> |      |       |
|               | Mon  | 30   | Camberwell Community Council  |                                      | 1900 |       |
|               |      |      | Peckham and Nunhead Community Council                                       |                                      | 1900 |       |
| <b>Oct-13</b> | Tue  | 1    | Planning Sub-Committee A  |                                      | 1900 |       |
|               | Wed  | 2    | Borough, Bankside and Walworth Community Council                            |                                      | 1900 |       |
|               |      |      | Bermondsey & Rotherhithe Community Council                                  |                                      | 1900 |       |
|               | Thur | 3    |   |                                      |      |       |
|               | Fri  | 4    |   |                                      |      |       |
|               | Sat  | 5    |   |                                      |      |       |
|               | Sun  | 6    |   |                                      |      |       |
|               | Mon  | 7    | Group Meetings  |                                      |      |       |
|               | Tue  | 8    | Planning Committee  |                                      | 1900 |       |
|               | Wed  | 9    | Dulwich Community Council   |                                      | 1900 |       |
|               | Thur | 10   |   |                                      |      |       |
|               | Fri  | 11   |   |                                      |      |       |
|               | Sat  | 12   |   |                                      |      |       |
|               | Sun  | 13   |   |                                      |      |       |
|               | Mon  | 14   | Overview & Scrutiny Committee   |                                      | 1900 |       |
|               | Tue  | 15   | Health, Adult Social Care, Communities & Citizenship Scrutiny Sub-Committee |                                      | 1900 |       |
|               | Wed  | 16   | Council Assembly  |                                      | 1900 |       |
|               | Thur | 17   |   |                                      |      |       |
|               | Fri  | 18   |   |                                      |      |       |
|               | Sat  | 19   |   |                                      |      |       |
|               | Sun  | 20   |   |                                      |      |       |
|               | Mon  | 21   | Community Councils Chairs and Vice-Chairs                                   |                                      | 1900 |       |
|               |      |      | Housing, Environment, Transport & Community Safety Scrutiny Sub-Committee   |                                      | 1900 |       |
|               | Tue  | 22   | Cabinet   |                                      | 1600 |       |
|               | Wed  | 23   | Planning Sub-Committee B  |                                      | 1900 |       |
|               |      |      | Education, Children's Services & Leisure Scrutiny Sub-Committee             |                                      | 1900 |       |
|               | Thur | 24   |   |                                      |      |       |
|               | Fri  | 25   |   |                                      |      |       |
|               | Sat  | 26   |   |                                      |      |       |

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS     | TIME | VENUE |
|---------------|------|------|---|------------------|------|-------|
|               | Sun  | 27   |   |                  |      |       |
|               | Mon  | 28   |   | <b>HALF TERM</b> |      |       |
|               | Tue  | 29   |   |                  |      |       |
|               | Wed  | 30   |   |                  |      |       |
|               | Thur | 31   |   |                  |      |       |
| <b>Nov-13</b> | Fri  | 1    |   |                  |      |       |
|               | Sat  | 2    |   |                  |      |       |
|               | Sun  | 3    |   |                  |      |       |
|               | Mon  | 4    | Corporate Parenting Committee   |                  | 1400 |       |
|               |      |      | Licensing Committee   |                  | 1900 |       |
|               | Tue  | 5    | Planning Committee  |                  | 1900 |       |
|               | Wed  | 6    | Constitutional Steering Panel   |                  | 1830 |       |
|               |      |      | Standards Committee   |                  | 1900 |       |
|               | Thur | 7    |   |                  |      |       |
|               | Fri  | 8    |   |                  |      |       |
|               | Sat  | 9    |   |                  |      |       |
|               | Sun  | 10   |   |                  |      |       |
|               | Mon  | 11   | Overview & Scrutiny Committee   |                  | 1900 |       |
|               | Tue  | 12   | Audit and Governance Committee  |                  | 1900 |       |
|               | Wed  | 13   | Planning Sub-Committee A  |                  | 1900 |       |
|               | Thur | 14   |   |                  |      |       |
|               | Fri  | 15   |   |                  | 1900 |       |
|               | Sat  | 16   |   |                  | 1900 |       |
|               | Sun  | 17   |   |                  |      |       |
|               | Mon  | 18   | Group Meetings  |                  |      |       |
|               | Tue  | 19   | Cabinet   |                  | 1900 |       |
|               | Wed  | 20   | Borough, Bankside and Walworth Community Council                          |                  | 1900 |       |
|               | Thur | 21   | Peckham and Nunhead Community Council                                     |                  | 1900 |       |
|               |      |      | Camberwell Community Council  |                  | 1900 |       |
|               | Fri  | 22   |   |                  |      |       |
|               | Sat  | 23   |   |                  |      |       |
|               | Sun  | 24   |   |                  |      |       |
|               | Mon  | 25   | Housing, Environment, Transport & Community Safety Scrutiny Sub-Committee |                  | 1900 |       |
|               | Tue  | 26   | Education, Children's Services & Leisure Scrutiny Sub-Committee           |                  | 1900 |       |
|               | Wed  | 27   | Council Assembly  |                  | 1900 |       |
|               | Thur | 28   |   |                  |      |       |
|               | Fri  | 29   |   |                  |      |       |
|               | Sat  | 30   |   |                  |      |       |
| <b>Dec-13</b> | Sun  | 1    |   |                  |      |       |
|               | Mon  | 2    | Overview & Scrutiny Committee   |                  | 1900 |       |
|               | Tue  | 3    | Planning Committee  |                  | 1900 |       |

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS                 | TIME | VENUE |
|---------------|------|------|---|------------------------------|------|-------|
|               | Wed  | 4    | Bermondsey and Rotherhithe Community Council                                |                              | 1900 |       |
|               |      |      | Dulwich Community Council   |                              | 1900 |       |
|               | Thur | 5    |   |                              |      |       |
|               | Fri  | 6    |   |                              |      |       |
|               | Sat  | 7    |   |                              |      |       |
|               | Sun  | 8    |   |                              |      |       |
|               | Mon  | 9    | Licensing Sub-Committee   |                              | 1000 |       |
|               |      |      | Health, Adult Social Care, Communities & Citizenship Scrutiny Sub-Committee |                              | 1900 |       |
|               | Tue  | 10   | Cabinet   |                              | 1600 |       |
|               |      |      | Planning Sub-Committee B  |                              | 1900 |       |
|               | Wed  | 11   | Community Councils chairs and vice chairs                                   |                              |      |       |
|               | Thur | 12   |   |                              |      |       |
|               | Fri  | 13   |   |                              |      |       |
|               | Sat  | 14   |   |                              |      |       |
|               | Sun  | 15   |   |                              |      |       |
|               | Mon  | 16   | Liberal Democrat Group  |                              |      |       |
|               | Tue  | 17   | Planning Committee  |                              | 1900 |       |
|               | Wed  | 18   |   |                              |      |       |
|               | Thur | 19   |   |                              |      |       |
|               | Fri  | 20   |   | <b>SCHOOL HOLIDAYS</b>       |      |       |
|               | Sat  | 21   |   |                              |      |       |
|               | Sun  | 22   |   |                              |      |       |
|               | Mon  | 23   |   |                              |      |       |
|               | Tue  | 24   |   |                              |      |       |
|               | Wed  | 25   |   | <b>CHRISTMAS DAY HOLIDAY</b> |      |       |
|               | Thur | 26   |   | <b>BOXING DAY HOLIDAY</b>    |      |       |
|               | Fri  | 27   |   |                              |      |       |
|               | Sat  | 28   |   |                              |      |       |
|               | Sun  | 29   |   |                              |      |       |
|               | Mon  | 30   |   |                              |      |       |
|               | Tue  | 31   |   |                              |      |       |
| <b>Jan-14</b> | Wed  | 1    |   | <b>NEW YEAR</b>              |      |       |
|               | Thur | 2    |   |                              |      |       |
|               | Fri  | 3    |   |                              |      |       |
|               | Sat  | 4    |   |                              |      |       |
|               | Sun  | 5    |   |                              |      |       |
|               | Mon  | 6    |   |                              |      |       |
|               | Tue  | 7    |   |                              |      |       |
|               | Wed  | 8    | Constitutional Steering Panel   |                              | 1830 |       |
|               | Thur | 9    |   |                              |      |       |
|               | Fri  | 10   |   |                              |      |       |
|               | Sat  | 11   |   |                              |      |       |



**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS | TIME | VENUE |
|---------------|------|------|---|--------------|------|-------|
|               | Sun  | 12   |   |              |      |       |
|               | Mon  | 13   | Group Meetings  |              |      |       |
|               | Tue  | 14   | Planning Committee  |              | 1900 |       |
|               | Wed  | 15   | Housing, Environment, Transport & Community Safety Scrutiny Sub-Committee   |              |      |       |
|               |      |      | Education, Children's Services & Leisure Scrutiny Sub-Committee             |              |      |       |
|               | Thur | 16   |   |              |      |       |
|               | Fri  | 17   |   |              |      |       |
|               | Sat  | 18   |   |              |      |       |
|               | Sun  | 19   |   |              |      |       |
|               | Mon  | 20   | Overview and Scrutiny Committee   |              | 1900 |       |
|               | Tue  | 21   | Planning Sub-Committee A  |              | 1900 |       |
|               | Wed  | 22   | Council Assembly  |              | 1900 |       |
|               | Thur | 23   |   |              |      |       |
|               | Fri  | 24   |   |              |      |       |
|               | Sat  | 25   |   |              |      |       |
|               | Sun  | 26   |   |              |      |       |
|               | Mon  | 27   | Health, Adult Social Care, Communities & Citizenship Scrutiny Sub-Committee |              | 1900 |       |
|               | Tue  | 28   | Cabinet   |              | 1600 |       |
|               | Wed  | 29   | Bermondsey and Rotherhithe Community Council                                |              | 1900 |       |
|               |      |      | Dulwich Community Council   |              | 1900 |       |
|               | Thur | 30   |   |              |      |       |
|               | Fri  | 31   |   |              |      |       |
| <b>Feb-14</b> | Sat  | 1    |   |              |      |       |
|               | Sun  | 2    |   |              |      |       |
|               | Mon  | 3    | Overview & Scrutiny Committee   |              | 1900 |       |
|               | Tue  | 4    | Planning Committee  |              | 1900 |       |
|               | Wed  | 5    | Borough, Bankside and Walworth Community Council                            |              |      |       |
|               | Thur | 6    |   |              |      |       |
|               | Fri  | 7    |   |              |      |       |
|               | Sat  | 8    |   |              |      |       |
|               | Sun  | 9    |   |              |      |       |
|               | Mon  | 10   | Group Meetings  |              |      |       |
|               | Tue  | 11   | Cabinet   |              | 1600 |       |
|               |      |      | Planning Sub-Committee B  |              | 1900 |       |
|               | Wed  | 12   | Constitutional Steering Panel   |              | 1830 |       |
|               |      |      | Camberwell Community Council  |              | 1900 |       |
|               |      |      | Peckham and Nunhead Community Council                                       |              | 1900 |       |
|               | Thur | 13   |   |              |      |       |
|               | Fri  | 14   |   |              |      |       |
|               | Sat  | 15   |   |              |      |       |

**DRAFT COUNCIL CALENDAR 2013/14**

| DRAFT COUNCIL CALENDAR 2013/14 |      |      |   |                  |      |       |
|--------------------------------|------|------|---|------------------|------|-------|
|                                | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS     | TIME | VENUE |
|                                | Sun  | 16   |   |                  |      |       |
|                                | Mon  | 17   |   | <b>HALF TERM</b> |      |       |
|                                | Tue  | 18   |   |                  |      |       |
|                                | Wed  | 19   |   |                  |      |       |
|                                | Thur | 20   |   |                  |      |       |
|                                | Fri  | 21   |   |                  |      |       |
|                                | Sat  | 22   |   |                  |      |       |
|                                | Sun  | 23   |   |                  |      |       |
|                                | Mon  | 24   | Audit & Governance Committee  |                  | 1900 |       |
|                                |      |      | Education, Children's Services & Leisure Scrutiny Sub-Committee             |                  | 1900 |       |
|                                | Tue  | 25   | Corporate Parenting Committee   |                  | 1400 |       |
|                                |      |      | Housing, Environment, Transport & Community Safety Scrutiny Sub-Committee   |                  | 1900 |       |
|                                | Wed  | 26   | Council Assembly (Budget Setting)   |                  | 1900 |       |
|                                | Thur | 27   |   |                  |      |       |
|                                | Fri  | 28   |   |                  |      |       |
| <b>Mar-14</b>                  | Sat  | 1    |   |                  |      |       |
|                                | Sun  | 2    |   |                  |      |       |
|                                | Mon  | 3    | Standards Committee   |                  | 1900 |       |
|                                | Tue  | 4    | Planning Committee  |                  | 1900 |       |
|                                | Wed  | 5    | Constitutional Steering Panel   |                  | 1830 |       |
|                                |      |      | Health, Adult Social Care, Communities & Citizenship Scrutiny Sub-Committee |                  | 1900 |       |
|                                | Thur | 6    |   |                  |      |       |
|                                | Fri  | 7    |   |                  |      |       |
|                                | Sat  | 8    |   |                  |      |       |
|                                | Sun  | 9    |   |                  |      |       |
|                                | Mon  | 10   | Overview & Scrutiny Committee   |                  | 1900 |       |
|                                | Tue  | 11   | Education, Children's Services & Leisure Scrutiny Sub-Committee             |                  | 1900 |       |
|                                |      |      | Planning Sub-Committee A  |                  | 1900 |       |
|                                | Wed  | 12   | Licensing Committee   |                  | 1900 |       |
|                                | Thur | 13   |   |                  |      |       |
|                                | Fri  | 14   |   |                  |      |       |
|                                | Sat  | 15   |   |                  |      |       |
|                                | Sun  | 16   |   |                  |      |       |
|                                | Mon  | 17   | Group Meetings  |                  |      |       |
|                                | Tue  | 18   | Cabinet   |                  | 1600 |       |
|                                | Wed  | 19   | Community Councils chairs and vice chairs                                   |                  | 1900 |       |

**DRAFT COUNCIL CALENDAR 2013/14**

|               | DAY  | DATE | DETAILS OF MEETING   | OTHER EVENTS  | TIME         | VENUE |
|---------------|------|------|--|---|--------------|-------|
|               |      |      | <i>Council Assembly (Ordinary Meeting) - TBC</i>                                 | <i>Note: If local government elections are held on 01/05/2014, council assembly would be held on 19/03/2014 to avoid purdah period. Other meeting dates such as group meetings would be adjusted accordingly. As is normal practice during this period some meetings would not be held.</i> | 1900         |       |
|               | Thur | 20   |  |   |              |       |
|               | Fri  | 21   |  |   |              |       |
|               | Sat  | 22   |  |   |              |       |
|               | Sun  | 23   |  |   |              |       |
|               | Mon  | 24   | Housing, Environment, Transport & Community Safety Scrutiny Sub-Committee        |   | 1900         |       |
|               | Tue  | 25   | Planning Committee   |   | 1900         |       |
|               | Wed  | 26   | <i>Council Assembly (Ordinary Meeting) - TBC</i>                                 | <i>Note: If local government and European elections are combined and held in early June 2014, council assembly would be held on 26/03/2014. As is normal practice because of the purdah period some meetings would not be held.</i>   | 1900         |       |
|               | Thur | 27   |  |   |              |       |
|               | Fri  | 28   |  |   |              |       |
|               | Sat  | 29   |  |   |              |       |
|               | Sun  | 30   |  |   |              |       |
|               | Mon  | 31   | Overview & Scrutiny Committee  |   | 1900         |       |
| <b>Apr-14</b> | Tue  | 1    | Planning Sub-Committee B   |   | 1900         |       |
|               | Wed  | 2    | Borough and Bankside and Walworth Community Council<br>Dulwich Community Council |   | 1900<br>1900 |       |
|               | Thur | 3    |  |   |              |       |
|               | Fri  | 4    |  |   |              |       |
|               | Sat  | 5    |  | <b>SCHOOL HOLIDAYS</b>  |              |       |
|               | Sun  | 6    |  |   |              |       |
|               | Mon  | 7    |  |   |              |       |
|               | Tue  | 8    |  |   |              |       |
|               | Wed  | 9    |  |   |              |       |
|               | Thur | 10   |  |   |              |       |
|               | Fri  | 11   |  |   |              |       |
|               | Sat  | 12   |  |   |              |       |
|               | Sun  | 13   |  |   |              |       |
|               | Mon  | 14   |  |   |              |       |
|               | Tue  | 15   | Cabinet  |   | 1600         |       |
|               | Wed  | 16   |  |   |              |       |
|               | Thur | 17   |  |   |              |       |

| DRAFT COUNCIL CALENDAR 2013/14 |      |      |   |  |      |       |
|--------------------------------|------|------|---|--|------|-------|
|                                | DAY  | DATE | DETAILS OF MEETING  | OTHER EVENTS   | TIME | VENUE |
|                                | Fri  | 18   |   | <b>GOOD FRIDAY</b>   |      |       |
|                                | Sat  | 19   |   |  |      |       |
|                                | Sun  | 20   |   | <b>EASTER SUNDAY</b>   |      |       |
|                                | Mon  | 21   |   | <b>EASTER MONDAY</b>   |      |       |
|                                | Tue  | 22   | Peckham and Nunhead Community Council                                       |  | 1900 |       |
|                                |      |      | Camberwell Community Council  |  | 1900 |       |
|                                | Wed  | 23   | Standards Committee   |  |      |       |
|                                | Thur | 24   |   |  |      |       |
|                                | Fri  | 25   |   |  |      |       |
|                                | Sat  | 26   |   |  |      |       |
|                                | Sun  | 27   |   |  |      |       |
|                                | Mon  | 28   | Corporate Parenting Committee   |  | 1400 |       |
|                                |      |      | Bermondsey and Rotherhite Community Council                                 |  | 1900 |       |
|                                | Tue  | 29   | Audit and Governance Committee  |  | 1900 |       |
|                                |      |      | Constitutional Steering Panel   |  | 1830 |       |
|                                | Wed  | 30   | Planning Sub-Committee A  |  | 1900 |       |
|                                |      |      | Health, Adult Social Care, Communities & Citizenship Scrutiny Sub-Committee |  | 1900 |       |
| <b>May-14</b>                  | Thur | 1    | <i>Local Government Elections - TBC</i>                                     | <i>Note: The date of local government elections in 2014 is subject to confirmation of European elections and a decision by parliament as to whether the two elections would be combined.</i> |      |       |
|                                | Fri  | 2    |   |  |      |       |
|                                | Sat  | 3    |   |  |      |       |
|                                | Sun  | 4    |   |  |      |       |
|                                | Mon  | 5    |   | <b>BANK HOLIDAY</b>  |      |       |
|                                | Tue  | 6    | Constitutional Steering Panel   |  | 1830 |       |
|                                |      |      | Planning Committee  |  | 1900 |       |
|                                | Wed  | 7    | Scrutiny Sub-Committee  |  |      |       |
|                                |      |      | Scrutiny Sub-Committee  |  |      |       |
|                                | Thur | 8    |   |  |      |       |
|                                | Fri  | 9    |   |  |      |       |
|                                | Sat  | 10   |   |  |      |       |
|                                | Sun  | 11   |   |  |      |       |
|                                | Mon  | 12   | Group Meetings  |  |      |       |
|                                | Tue  | 13   | Cabinet   |  | 1600 |       |
|                                | Wed  | 14   | Planning Sub-Committee B  |  | 1900 |       |
|                                | Thur | 15   |   |  |      |       |
|                                | Fri  | 16   |   |  |      |       |
|                                | Sat  | 17   |   |  |      |       |
|                                | Sun  | 18   |   |  |      |       |
|                                | Mon  | 19   | Group Meetings  |  |      |       |

| DRAFT COUNCIL CALENDAR 2013/14 |      |      |  |   |       |       |
|--------------------------------|------|------|--|---|-------|-------|
|                                | DAY  | DATE | DETAILS OF MEETING                             | OTHER EVENTS  | TIME  | VENUE |
|                                | Tue  | 20   |  |   |       |       |
|                                | Wed  | 21   | <i>Council Assembly (Annual Meeting) - TBC</i> | <i>Note: If local government and European elections are combined and held in early June 2014, the annual meeting of council assembly would be held after the election date.</i> | 1900  |       |
|                                |      |      | Overview & Scrutiny Committee                  | * - Note: To be held at rise of annual meeting to establish sub-committees and appoint chairs and vice-chairs   | 2000* |       |
|                                |      |      | Planning Committee                             | * - Note: To be held at rise of annual meeting to establish any sub-committees and appoint chairs and vice-chairs   | 2000* |       |
|                                | Thur | 22   |  |   |       |       |
|                                | Fri  | 23   |  |   |       |       |
|                                | Sat  | 24   |  |   |       |       |
|                                | Sun  | 25   |  |   |       |       |
|                                | Mon  | 26   |  | <b>BANK HOLIDAY/HALF TERM</b>   |       |       |
|                                | Tue  | 27   |  |   |       |       |
|                                | Wed  | 28   |  |   |       |       |
|                                | Thur | 29   |  |   |       |       |
|                                | Fri  | 30   |  |   |       |       |
|                                | Sat  | 31   |  |   |       |       |

**COUNCIL ASSEMBLY AGENDA DISTRIBUTION LIST (OPEN) (FULL LIST)  
MUNICIPAL YEAR 2012/13**

**NOTE:** Original held by Constitutional Team; all amendments/queries to  
Lesley John Tel: 020 7525 7228

| <b>ONE COPY TO ALL UNLESS OTHERWISE STATED</b> | Copies   | To   | Copies     |
|--|----------|--|------------|
| <b>All Councillors</b>                         | 1 each   | <b>Officers</b>  | <b>4</b>   |
| <b>Group Offices</b>                           | <b>2</b> | Doreen Forrester-Brown   | 1          |
| Alex Doel, Labour Group Office                 | 1        | Robin Campbell   | 1          |
| William Summers, Liberal Democrat Group Office | 1        | Ian Millichap  | 1          |
|  |          | Sonia Sutton   | 1          |
| <b>Press</b>                                   | <b>2</b> | <b>Constitutional Team</b>   | <b>25</b>  |
| Southwark News                                 | 1        | (Copies to Lesley John, 2 <sup>nd</sup> Floor, Hub 4, Tooley Street) |            |
| South London Press                             | 1        |  |            |
| <b>Corporate Management Team</b>               | <b>5</b> | <b>Trade Unions</b>  | <b>9</b>   |
| Eleanor Kelly                                  | 1        | Roy Fielding, GMB  | 1          |
| Deborah Collins                                | 1        | Mick Young, Unite  | 1          |
| Romi Bowen                                     | 1        | Chris Cooper, Unison   | 1          |
| Duncan Whitfield                               | 1        | Tony O'Brien, UCATT  | 1          |
| Gerri Scott                                    | 1        | Michael Davern, NUT  | 1          |
|  |          | James Lewis, NASUWT  | 1          |
|  |          | Pat Reeves, ATL  | 1          |
|  |          | Miss Sylvia Morris, NAHT   | 1          |
|  |          | Irene Bishop, ASCL   | 1          |
|  |          | <b>Local M.P.</b>  | <b>1</b>   |
|  |          | Simon Hughes M.P.  |            |
|  |          | <b>Others</b>  | <b>2</b>   |
|  |          | Ann-Marie Connolly   | 1          |
|  |          | Elizabeth Olive, Audit Commission, Ground Floor, Tooley Street       | 1          |
|  |          | <b>Total:</b>  | <b>113</b> |